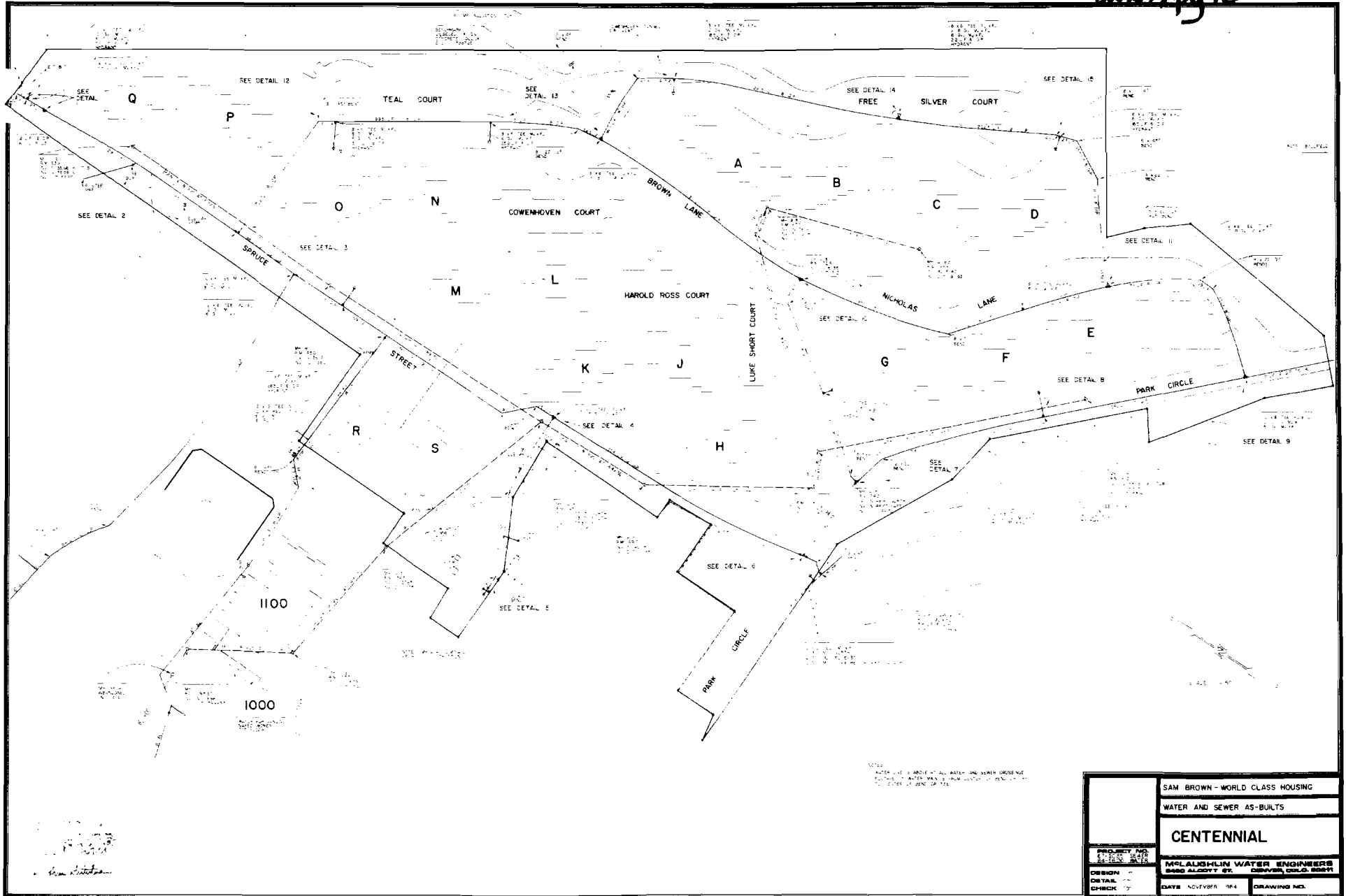


Book 17 Page 10

Book 17 pg 10

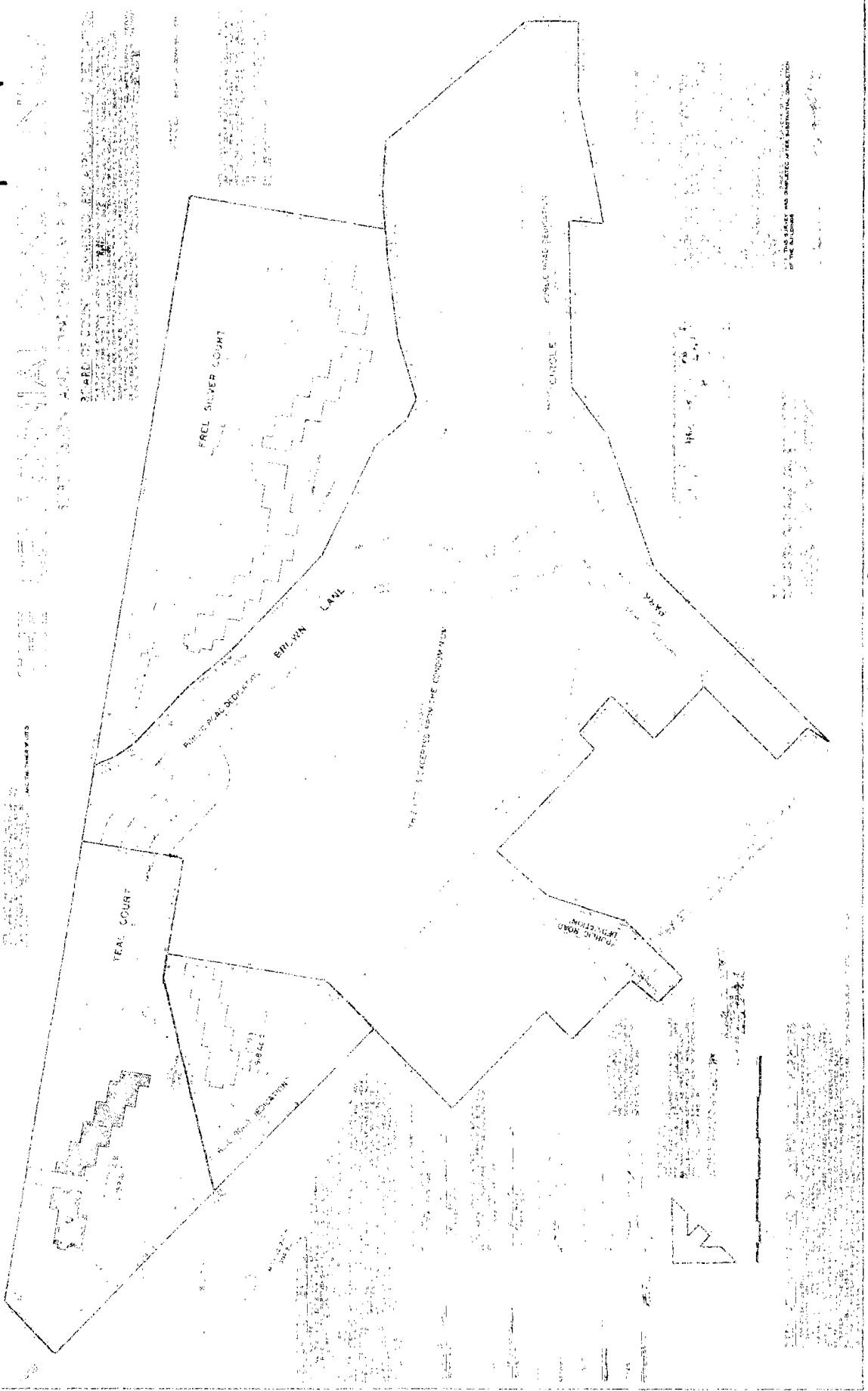


NOTES:
 1. WATER AND SEWER MAINS SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 2. ALL WATER MAINS SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.
 3. ALL SEWER MAINS SHALL BE 12" DIA. UNLESS OTHERWISE NOTED.

SAM BROWN - WORLD CLASS HOUSING	
WATER AND SEWER AS-BUILTS	
CENTENNIAL	
DESIGN	MCLAUGHLIN WATER ENGINEERS
CHECK	DENNIS ALBERTY, P.E. CHRYSTOPHER GILLESPIE, P.E.
DATE	NOVEMBER 1984
DRAWING NO.	

Book 17 PAGE 7

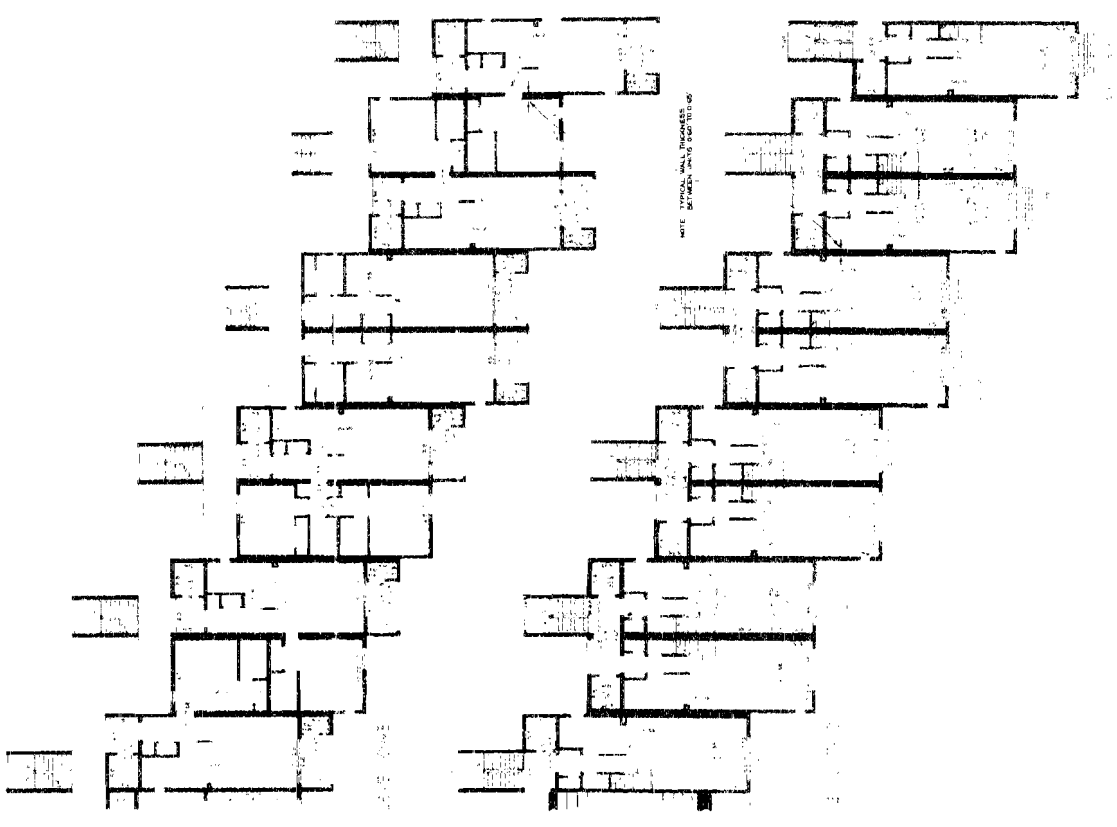
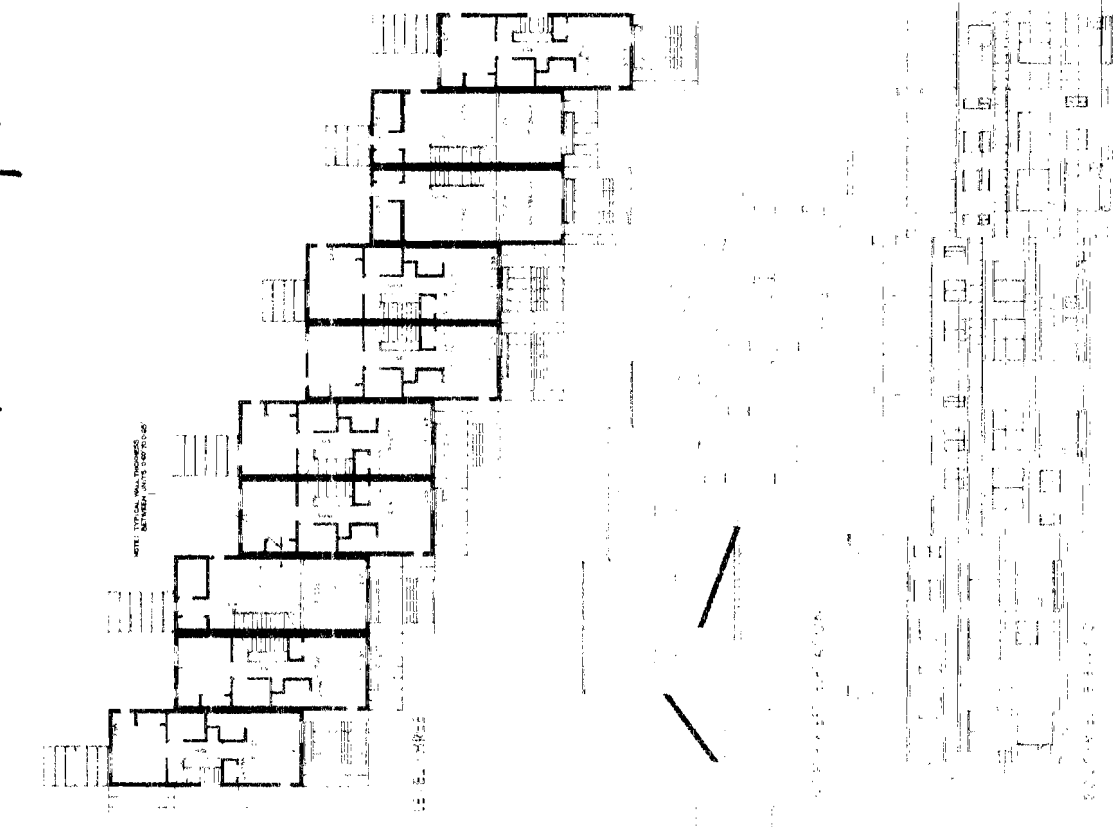
Book 17 Page 7



ALPINE SURVEYS, INC.
 1000 N. 1000 E. SUITE 100
 DENVER, CO 80202
 (303) 755-1111
 WWW.ALPINESURVEYS.COM

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF ALPINE SURVEYS, INC. AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF ALPINE SURVEYS, INC.

BOOK 17 PAGE 8



BOOK 17 PAGE 8

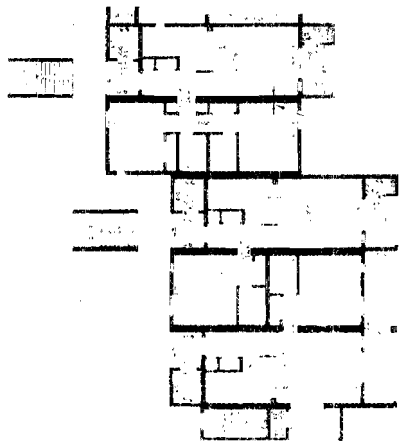
SCALE: AS SHOWN
DATE: 10/20/88
DRAWN BY: C. BROWN
SHEET 3 OF 3

1/8\"/>

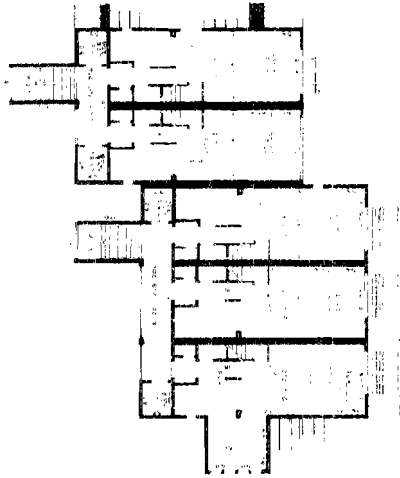
1/8\"/>

Vipone Surveys
1000 Lakeside Drive
San Jose, CA 95128

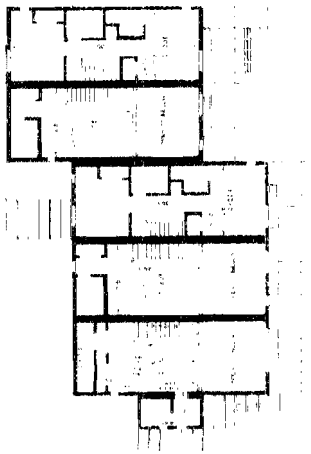
BOOK 17 PAGE 9



LEVEL TWO



LEVEL THREE



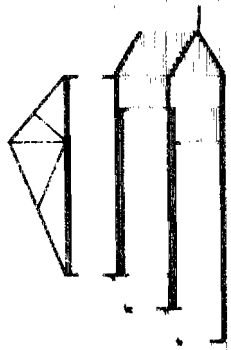
LEVEL FOUR



SECTION



SECTION



SECTION

Book 17 Page 9